20' DITCH EASEMENT VACATION AGREEMENT

THIS 20' DITCH EASEMENT VACATION AGREEMENT is entered into this _____ day of _____201_, by and between ALPINE BANK, a Colorado banking corporation ("Grantor"), whose address is 350 Highway 133 Carbondale, CO 81623, and the ROCKFORD DITCH ASSOCIATION, INC. ("Grantee"), whose address is 1493 County Road 106, Carbondale, Colorado 81623.

NOTICE THAT for ten dollars ($10.00) and other good and valuable consideration, in hand paid, Grantor and Grantee agree to terminate and vacate the easement legally described and depicted on the 20' Ditch Easement Vacation document attached hereto as Exhibit A and incorporated herein by this reference, (the "Easement") which Easement is located in, on and across that certain real property described as Lot 1B 1340 Main Street Subdivision Exemption, located in the Town of Carbondale, County of Garfield, State of Colorado, recorded in the Office in the Garfield County Colorado real property records at Reception No. _____ (the "Property").

This Agreement is provided pursuant to and in satisfaction of paragraph ___ of that certain Ditch Relocation Agreement dated _____, 2016 and recorded in the Office of the Garfield County Clerk and Recorder as Reception No. _____ (the "Ditch Relocation Agreement"), and the rights of the parties to this Agreement and their successors and assigns are subject thereto. Grantee's existing ditch easement recorded in the Office of the Garfield County Colorado real property records at Reception No. 781054 is hereby vacated and terminated.

This 20' Ditch Easement Vacation Agreement is made and entered into on the day and year first written above.

ALPINE BANK, a Colorado Banking Corporation

By:

STATE OF COLORADO)

) ss.

COUNTY OF)

Acknowledged, subscribed, and sworn to before me this _____ day of _____, 201_, by _____, on behalf of Alpine Bank.

WITNESS my hand and official seal. My Commission expires:

Notary Public

ROCKFORD DITCH ASSOCIATION, INC.

By:

President

ATTEST

Secretary

STATE OF COLORADO)

) ss.

COUNTY OF)

Acknowledged, subscribed, and sworn to before me this _____ day of _____, 201_, by _____, on behalf of Rockford Ditch Association, Inc.

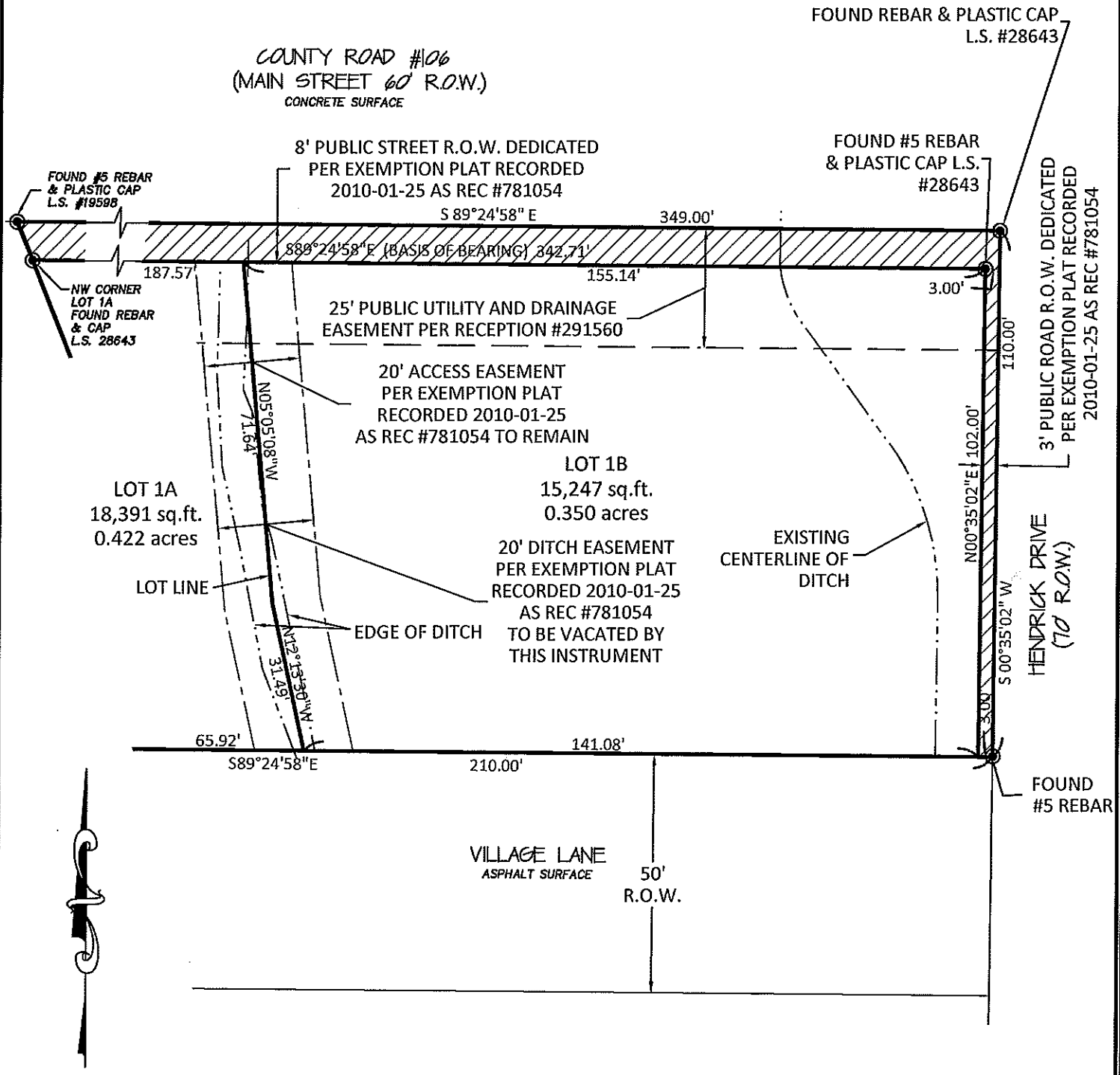
WITNESS my hand and official seal. My Commission expires:

Notary Public

EXHIBIT A, SHEET 1 OF 1:

20' DITCH EASEMENT VACATION
LOT 1B, 1340 MAIN STREET SUBDIVISION EXEMPTION

SITUATED IN SECTION 33, TOWNSHIP 7 SOUTH, RANGE 88 WEST OF THE 6th P.M.
TOWN OF CARBONDALE, COUNTY OF GARFIELD, STATE OF COLORADO



GRAPHIC SCALE

30 0 15 30

(IN FEET)
1 inch = ft. 30

SOPRIS ENGINEERING - LLC
CIVIL CONSULTANTS
502 MAIN STREET, SUITE A3
CARBONDALE, COLORADO 81623
(970) 704-0311

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